

Town of Inglis
Regular Commission Meeting
May 10, 2022, 6:00 P.M.
Inglis Town Hall Commission Room
135 Highway 40 W
Inglis, FL 34449

Please be mindful of others speaking and do not interrupt, please wait to be recognized by the meeting chairperson prior to speaking. All votes will be recognized individually and a yes or no will be recorded. Speak clearly into the microphone.

*******Silence all electronic devices*******

Call to Order

"The meeting will come to order"

Pledge of Allegiance

Opening Prayer/Moment of Silence

Roll Call-

Mayor White, Commissioner Levesque, Commissioner J. Schwing, Commissioner Young, Commissioner Tully, Commissioner S. Schwing, Attorney Anderson, Secretary

Commission President- "A quorum is present to make this meeting valid."

Commissioner Comments Regarding Agenda

CONSENT AGENDA

1. Commission Minutes

- *April 5, 2022-Planning Commission Meeting*

("If there are no corrections, the minutes stand approved as distributed")

Accept public comment on consent agenda items prior to making a motion

(Note: Motion to approve items on the consent agenda is a motion to approve the recommended actions, discussion follows if needed. After discussion, vote to approve the agenda.)

2. Financials:

3. Approve Proclamation #PRO2022-04 Memorial Day Observance

- Document: PRO2022-04 Memorial Day Observance May 30, 2022

4. Approve Proclamation #PRO2022-05 Armed Forces Day Observance

- Document: PRO2022-05 Armed Forces Day Observance May 21, 2022

Consent agenda approval

**PROPOSED MOTION: "I move the consent agenda be approved as presented."
Each Commissioner to respond and vote recorded.**

All persons wishing to address the Town Commission will be asked to limit their comments to the specific subject being addressed. Public opinions and input are valued by the Commission. However, it is requested that comments are directed at specific issues rather than personal comments directed toward the council members or staff in order to foster mutual respect between Commission members and the public.

Members of the public in attendance at public forums should listen courteously and attentively to all public discussions before the body; and focus on the business at hand. They shall refrain from interrupting other speakers; making personal comments not germane to the business of the body; or otherwise interfering with the orderly conduct of meetings.

Members of the public addressing Town Commission and boards/commissions on a specific project or proposal are requested to disclose any personal interest or relationship, and any business, professional, or financial interests with any individual, group, project or proposal regarding the subject matter under review. Members of the public should always err on the side of more public disclosure, not less, in order to provide integrity to the public process.

REGULAR AGENDA

5. First Reading by Attorney Christopher Anderson-(no vote required at this time)

Application No. CPA 22-01 (WEBB)

Resolution NO. PC/LPA CPA 22-01

Concerning an Amendment to the

Future Land Use Plan of the Comprehensive Plan

Document(s):

RESOLUTION NO. PC/LPA CPA 22-01

6. First Reading by Attorney Christopher Anderson-(no vote required at this time)

Application NO. Z 22-01 (WEBB)

**Resolution NO. PC/LPA ZZ 22-01
Concerning an Amendment to the
Zoning Map of the Land Development Code
Document(s):
RESOLUTION NO. PC/LPZ Z 22-01**

7. Special Presentation- Honorable Tammy Jones, Supervisor of Elections

Document(s):
Agenda Request and Suggested Changes
Ordinance No 21-05-pertaining to The Town of Bronson
Ordinance No 545-Pertaining to The City of Cedar Key
Ordinance No 2022-01-Pertaining to The Town of Otter Creek
Ordinance No 21-03-Pertaining to The City of Chiefland

8. Approve Contract for Fourth of July Celebration-(Mayor White)

Document(s):
Four Seasons Display, Inc. proposal

9. Emergency contacts-First contact during emergency. Water emergency contact.

10. Email accounts for Commissioners (Tamara Slagle)-

Document(s):
Godaddy information with pricing from Wallace with Gatorworks.

11. Approve First Net Phone Service to replace Verizon Mobile Service.(Mayor White)

Document(s):
Verizon Invoice Number 9900587755 for 01.29.2022-02.28.2022
First Net Proposal

12. Review of Resolution No R2-10-(Mayor White) recommend any revisions

Document(s):
A RESOLUTION OF THE TOWN COMMISSION OF THE TOWN OF INGLIS, FLORIDA SPECIFICALLY ADOPTING NEW RULES OF PROCEDURE TO REFLECT PROCEDURES FOR TOWN COMMISSION MEETINGS; PROVING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

13. Community Resources for Residents: (Commissioner Young)

Document(s)-

- **Low Income Home Energy Assistance Program** (The Florida Department of Economic Opportunity(DEO) administers this program.

- **The Weatherization Assistance Program (WAP)** (Funded by the US Department of Energy and received supplemental funding from the US Department of Health and Human Services. Extent of services based on available funding.

Local contact for either of these programs is
 Central Florida Community Action Agency, INC
 352-373-7667
 1-844-356-2043

14. Approve Jay Robertson to be appointed to the Code Enforcement Board.(attendance is not required for Mr. Robertson at this meeting.)

15. Discuss hiring Public Works Director to replace current Director Wayne Moore.(Commissioner J. Schwing)

Document(s): Job description for Public Works Supervisor

16. Approval for RFP to hire a Engineer to help town with reroof of Fire Station, Community Center and road paving. (Commissioner J. Schwing)

Document(s): to be provided by Scott with Summitt Professionals.

17. Discuss Town of Inglis road improvements. Ideas on increasing revenue for roads. Create a line item in budget to save for future road improvements for town residents. (Commissioner J. Schwing)

Document(s): Road and Bridge Financial report and budget for 2021/2022.

18. Set appropriate fee for extensive public records requests.(Town Clerk Cery Logeman)

Document(s): Florida Statute 119.07 (4)(d)

19. 25 Hudson Street Property(Commissioner Tully):

Document(s): Large file that can be viewed in Town Hall. This file is very large and will be available for review and copies if requested.

20. Department Reports by Commissioner:

Budget/Finance:	Commissioner Tully
Fire:	Commissioner Tully
Health, Welfare and Rec.	Commissioner Young
Water	Commissioner S. Schwing
Law Enforcement	Commissioner S. Schwing
Animal Control	Commissioner S. Schwing
Planning/Zoning, Code Enforcement	Commissioner Levesque
Maintenance, Road and Bridges	Commissioner J. Schwing

Mayor Comments:

Attorney Comments:

Town Clerk Comments:

IF A PERSON DESIRES TO APPEAL ANY DECISION WITH RESPECT TO ANY MATTER CONSIDERED AT THE ABOVE MEETING OR HEARING, HE OR SHE WILL NEED A RECORD OF THE PROCEEDING, AND FOR SUCH PURPOSE, HE OR SHE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. THE TOWN IS NOT RESPONSIBLE FOR ANY MECHANICAL FAILURE OF RECORDING EQUIPMENT.

MOTION TO ADJOURN: