

**TOWN OF INGLIS
Regular Commission Meeting
January 11, 2022 @6:00PM
TOWN HALL COMMISSION ROOM**

****PLEASE SILENCE ALL CELLPHONES AND ELECTRONIC DEVICES****

ALL PERSONS DESIRING TO ADDRESS THE TOWN COMMISSION WILL BE ASKED TO LIMIT THEIR COMMENTS TO THE SPECIFIC SUBJECT BEING DISCUSSED AND WILL BE HELD TO ONE (1), THREE (3) MINUTE TIME PERIOD PER AGENDA ITEM.

ANY PERSON WHO DESIRES TO APPEAL ANY DECISION MADE BY THE TOWN COMMISSION AT THIS MEETING WILL NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE (SECTION 286.0105.FL. STATUTES.)

ROLL CALL

Mayor White	Commissioner J. Schwing
Commissioner Levesque	Commissioner Brodhead
Commissioner S. Schwing	Commissioner Young
Attorney Christopher Anderson	

**Pledge of Allegiance
Prayer**

Motion to Adopt Consent Agenda

Comments, Ordinances, ETC

- 1. Attorney Comments:**
- 2. Ordinances/Resolutions:**
- 3. Contracts & Agreements:**

Below is the Consent Agenda, if there is an item that you wish to consider further, please make a motion to remove the item from the consent agenda. If no further discussion is required, you may make a motion to accept the Consent Agenda as is.

Consent Agenda

- 1. Minutes:**
 - Regular Meetings**
 - Budget Workshops**
 - Budget Hearings**
 - Workshops**
 - Public Hearings**

**Special Mtg
Organizational Mtg**

2. Financial Statements:

REGULAR AGENDA

- 1. Planning: Resolutions Application No. CPA 21-04 (Reardon) Application No. Z 21-03(Reardon)**
- 2. First Reading Application No. Z 21-03(Reardon) & First Reading Application No. CPA 21-04(Reardon)**
- 3. CPA 21-04 (Reardon) & Z 21-03 (Reardon) Concurrency Management Assessments**

4. Code Enforcement:

5. Old Business:

6. New Business:

A. Pam Malott (Dinky Dough Disposal); Waste Pro residential hauling contract.

B. T.J. Schepker; Dex imaging presentation on copier for Municipal Building

C. Lt. Anderson to speak to Commission

D. Mayor White; Discuss upcoming election

E. Department Report by Commissioners

- | | |
|--|--------------------------------|
| A. Budge & Finance | Commissioner Brodhead |
| B. Water Department | Commissioner S. Schwing |
| C. Maintenance/ R&B | Commissioner J. Schwing |
| D. Law/Fire | Commissioner S. Schwing |
| E. Land Use/Code Enforcement | Commissioner Levesque |
| F. Planning | Commissioner Levesque |
| G. Health, Welfare & Recreation | Commissioner Young |
| H. Animal Control | Commissioner Brodhead |

- F. Public Comments:**
- G. Workshops & Special Meetings:**
- H. Town Clerk:**
- I. Comments:**

A. Mayor:

B. Commission:

Adjourn