

**TOWN OF INGLIS
REGULAR COMMISSION MEETING
COMMISSION MEETING ROOM
OCTOBER 12TH, 2021 @ 6:00PM**

**** PLEASE TURN OFF/MUTE YOUR CELL PHONES****

**ANY PERSON WHO DESIRES TO APPEAL ANY DECISION MADE BY THE TOWN COMMISSION
AT THIS MEETING WILL NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE
(SECTION 286.0101.FL STATUTES).**

**ALL PERSONS DESIRING TO ADDRESS THE TOWN COMMISSION WILL BE ASKED TO LIMIT
THEIR COMMENTS TO THE SPECIFIC SUBJECT BEING DISCUSSED AND WILL BE HELD TO ONE (1),
Three (3) MINUTE TIME PERIOD PER AGENDA ITEM.**

THESE PROCEEDINGS ARE BEING CONDUCTED IN ACCORDANCE WITH ROBERT'S RULES OF ORDER.

ROLL CALL:

MAYOR WHITE

COMMISSIONER LEVESQUE

COMMISSIONER MONTEVERDE

COMMISSIONER J. SCHWING

COMMISSIONER S. SCHWING

ATTORNEY CHRISTOPHER ANDERSON

**PRAYER AND PLEDGE TO THE FLAG
MOTION TO ADOPT AGENDA**

COMMENTS, ORDINANCES, ETC.

1. ATTORNEY COMMENTS:

2. ORDINANCES/RESOLUTIONS:

3. CONTRACTS & AGREEMENTS:

**BELOW IS THE CONSENT AGENDA. IF THERE IS AN ITEM THAT YOU WISH TO CONSIDER
FURTHER, PLEASE MAKE A MOTION TO REMOVE THE ITEM FROM THE CONSENT AGENDA.
IF NO FURTHER DISCUSSION IS REQUIRED YOU MAY MAKE A MOTION TO ACCEPT THE CONSENT
AGENDA AS IS.**

CONSENT AGENDA

- | | |
|-------------------------------------|----------------------------|
| 1. Minutes: Regular Meetings | June 01, 2021 |
| Budget Workshops | |
| Budget Hearings | |
| Workshops | |
| Public Hearing | |
| Special Mtg | June 08, 2021 |
| Organizational Mtg | |
| 2. Financial Statements: | Aug 2021, Sept 2021 |

REGULAR AGENDA

1. Planning:

2. Code Enforcement:

3. Old Business:

A. Discuss Delinquent Water Accounts. (Comm. S. Schwing)

4. New Business:

A. Request for Clarification on allowable uses in Industrial (I) and Commercial (C-2) Zoning. (Jim Peterson)

B. Request to change lot on Neeld St to C-1. (Peggy Page)

C. Discuss changes at Town Hall Clerks Office. (Mayor White)

5. Dept. Report by Commissioners:

| | |
|--------------------------------------|-------------------------|
| A. Budget & Finance | Comm. Monteverde |
| B. Water Dept. | Comm. S. Schwing |
| C. Maintenance/R&B | Comm. J. Schwing |
| D. Law/Fire | Comm. S. Schwing |
| E. Land Use/ Code Enforcement | Comm. Levesque |
| F. Planning: | Comm. Levesque |
| G. Health Welfare/Recreation | Comm. |
| H. Animal Control | Comm. |

6. Public Comments:

7. Workshops & Special Meetings:

8. Town Clerk:

9. Comments:

A. Mayor.

B. Commission.

Adjourn.