



TOWN OF INGLIS  
REGULAR COMMISSION MEETING  
TUESDAY MAY 14, 2024, 6:00 PM  
TOWN HALL COMMISSION ROOM

If a person decides to appeal any decision made by the Town Commission with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

**ALL PERSONS DESIRING TO ADDRESS THE TOWN COMMISSION WILL BE ASKED TO LIMIT THEIR COMMENTS TO THE SPECIFIC SUBJECT BEING DISCUSSED AND WILL BE HELD TO ONE(1), THREE (3) MINUTE TIME PERIOD PER AGENDA ITEM.**

\*\*\*\*\***Please silence all electronic devices**\*\*\*\*\*

PRA YER & PLEDGE

THESE PROCEEDINGS ARE BEING CONDUCTED IN ACCORDANCE  
TO ROBERT'S RULES OF ORDER

ROLL CALL:

MAYOR WEBB  
COMMISSIONER BRODHEAD  
COMMISSIONER REARDON

COMMISSIONER JACOBS-PRATT  
ATTORNEY FUGATE

**Motion to Adopt Consent Agenda.**

## **CONSENT AGENDA**

### **1. Minutes:**

**Reg Comm. Meeting April 9, 2024**  
**Planning Commission April 16, 2024**  
**Planning Commission May 7, 2024**  
**Planning Commission Workshop May 7, 2024**

### **Motion to Adopt Agenda As Written**

## **REGULAR AGENDA**

### **2. Old Business:**

- 1. Discuss and Announce 2 openings for Comm. seats. One term ending April 2025  
One term ending April 2026.**
- 2. Elkins Boat Ramp Ownership; request from Planning Commission.**

### **3. New Business:**

- 1. Discuss Impact fees; request from Planning Commission**

### **4. Ordinances, Resolutions, Etc.**

- 1. First Reading Ord. 02-24: Relating to Golf Carts; Authorizing the use of golf carts on certain streets.**

**5. Contracts/Agreements:**

**6. Dept. Report by Commissioners:**

**Budget & Finance: Comm. Reardon**

**Sheriff & Fire: Comm. Brodhead**

**Main., Roads & Bridge: Comm. Jacobs-Pratt**

**Water Operations: Comm. Brodhead**

**Health, Welfare & Rec: Comm. Reardon**

**Code Enforcement, Planning & Zoning: Comm Jacobs-Pratt**

**Animal Control: Comm. Brodhead**

**7. Public Comments:**

**8. Workshops/Special Meetings:**

**9. Mayor:**

**10. Town Clerk:**

**11. Attorney:**

**Adjourn.**